

4-H PROJECT AREAS LIST – MEMBER/CLUB BOOK REQUEST

Member Name: _____ Leader Name _____

Club Name: _____

Please mark the correct 4-H Age Division (Age as of September 1, 2014 (current 4-H year 2014-2015

Cloverbud (5-7) ____ Junior (8-10) ____ Intermediate (11-13) ____ Senior (14-18) ____

4-H will pay for a maximum of two (2) project books purchased from 4-H Mall.org

Each project must have a project report which you will find at the Extension website: <http://osceola.ifas.ufl.edu/4H.shtml> ; click on the 4-H forms labeled project reports.

There is one score sheet defining what is expected of a junior, intermediate and senior report. Review it early in the year and plan ahead. All Jr., In, & Sr. reports require a green 4-H project report cover. Cost is \$3.00 or re-use previous report cover. Cloverbuds have their own summary and review sheet.

NOTE EXCEPTIONS: Beef Heifer, Horse and all Market project books have the 4-H report and required six (6) activities built into the book.

Most glossy activity books (4-H mall) are designed to be used for more than one year. If continuing a project, please use activity book from previous year if you have six (6) remaining activities. 4-H requires six (6) completed activities per year within a completed project book. To complete this form for request of needed activity books please use the following format: Examples:

Request for a activity book for Rabbits for the first time:

X What's Hopping Activity Book (Mark with X)

To continue in an activity book for Rabbits for an additional year: Mark with a C

C What's Hopping Activity Book (This will tell us not to give a new activity book, but which project you are doing.)

ANIMAL SCIENCES

GENERAL ANIMAL SCIENCE

VETERINARY SCIENCE

____ VS1 *From Airdales to Zebras
____ VS2 *All Systems Go
____ VS3 *On the Cutting Edge

LARGE ANIMAL

DAIRY CATTLE

____ DA Dairy Animal
____ DA1 *Cowabunga
____ DA2 *Mooving Ahead
____ DA3 *Rising to the Top

HORSE - Horse/Owner/Not Competing

____ HS21 *Giddy Up & Go – Non-Owner
____ HS22 *Head, Heart, & Hooves Level 2
____ HS23 *Stable Relationships
____ HS24 *Riding the Range
____ HS25 *Jumping to New Heights

____ HS2 Horse Owner
(Showing & Competing)

GOATS

DAIRY – Grades 3-12

____ GOD1 * Getting Your Goat
____ GOD2 *Stepping Out
____ GOD3 *Showing the Way

MEAT – Grades 3-12

____ GOM Market Goat
____ GOM1 *Just Browsing
____ GOM2 *Growing with Meat Goats
____ GOM3 *Meating the Future
____ GOP Pigmy Goat Production/Show
(Use Meat Goat Activity Book)

BEEF

____ BFB Heifer
____ BFM Market Steer (JR., IN., SR.)
____ BFO Steer/Open

Member Name _____

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SWINE

____ SWM Market Hog (JR., IN., SR.)
____ SWO Market/Open Hog

SHEEP

____ SHB Breeding Lamb
____ SHM Market Lamb (JR., IN., SR.)
____ SHO Open Lamb

SMALL ANIMALS

Cat – Grades 3-12

____ PT11 *Purr-fect Pals
____ PT12 *Climbing Up!
____ PT13 *Leaping Forward

Dog – Grades 3-12

____ DG1 *Wiggles' n' Wags
____ DG2 *Canine Connection
____ DG3 *Leading The Pack

Pets – Grades 3-12

____ PT21 *Pet Pals
____ PT22 *Scurrying Ahead
____ PT23 *Scaling the Heights

POULTRY – Grades 3-12

Supplemental Records + Project Report +
Activity Book

____ PO21 *Scratching The Surface
____ PO22 *Testing Your Wings
____ PO23 *Flocking Together

RABBITS

Project Report + Activity Book

____ RA1 *What's Hopping
____ RA2 *Making Tracks
____ RA3 *All Ears

COMMUNICATION ARTS & SCIENCE

PUBLIC SPEAKING

____ PU1 *Picking Up The Pieces
____ PU2 *Putting It together
____ PU3 *The Perfect Fit

MEDIA ARTS

Photography – Use more than one year (6)
activities per year

____ MA1 *4-H Focus on Photography
____ MA2 *4-H Controlling the Image
____ MA3 *4-H Mastering Photography

VISUAL ARTS

____ MA3 *Sketchbook Crossroads
____ MA4 *Portfolio Pathways

LEISURE ARTS

Woodworking – Grades 3-12

____ LA31 *Measuring Up
____ LA32 *Making the Cut
____ LA33 *Nailing It Together
____ LA34 *Finishing Up

PERFORMING ARTS

Theater Arts

____ PA31 *Journey Into the Imagination
____ PA32 *Soaring Into Action
____ PA33 *Quest for Expression
____ PA34 *Voyaging Beyond
____ PA35 *Playing the Role
____ PA36 *Becoming a Puppeteer
____ PA37 *Set the Stage

EXPLORING/DISCOVERY OF 4-H

____ EX1 Discovering 4-H (ages 11-12)
____ EX21 *Exploring the Treasurers of
4-H (ages 8-10)

HEALTHY LIFESTYLES

FOOD PREPARATION

Food and Nutrition – Grades 3-12

____ FP41 *Six Easy Bites
____ FP42 *Tasty Tidbits
____ FP43 *You're the Chef
____ FP44 *Food Works
____ FP5 Cake Decorating (Need 6
activity certificates)

Microwave Magic – Grades 3-12

____ FP31 *Bag of Tricks
____ FP32 *Micro Magic
____ FP33 *Amazing Rays
____ FP34 *Pesto Meals

Note: Use two years; do six (6) activities per yr.

____ HL15 *First Aid in Action
____ HL16 *Staying Healthy
____ HL17 *Keeping Fit

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FAMILY & CONSUMER SCIENCES

Child Development - (Grades 7-12)

___ CD2 Babysitting/Fun & More Funds

Kids on the Grow – Grades 3-12

___ PD1 *Growing On My Own

___ PD2 *Growing With Others

___ PD3 *Growing In Communities

CLOTHING & TEXTILES

Clothing Construction (Traditional)

SERIES 2

___ CTC11 *Under Construction

___ CTC21 *Fashion Forward

___ CTC31 *Refine Design

___ Re-Purpose/recycle

Clothing Selection (Purchased)

___ CTS1 *Discovering Choices

___ CTS2 *Managing Choices

MONEY MANAGEMENT

Financial Champions

___ MM2 *Money Fun-damentals

___ MM2 *Money Moves

Consumer Education

Consumer Savvy

___ CE21 *The Consumer in Me

___ CE22 *Consumer Wise

___ CE23 *Consumer Roadmap

___ CE24 Consumer Choices

Entrepreneurship

___ WP3 *Be the E

LEADERSHIP DEVELOPMENT

LEADERSHIP AND CITIZENSHIP

Leadership

___ LD1 *My Leadership Workbook (Gr3-5)

___ LD2 *My Leadership Journal (Gr6-8)

___ LD3 *My Leadership Portfolio (Gr9-12)

Citizenship

___ CI 1 Me, My Family & My Friends

___ CI 2 My Neighborhood (rev. 12/09)

___ CI 3 My Clubs and Groups

___ CI 4 My Community

___ CI 5 My Heritage

___ CI 6 My Government (rev. 12/09)

___ CI 7 My World

MECHANICAL SCIENCE

Small Engines – Grades 3-12

___ SE1 *Crank It Up

___ SE2 *Warm It Up

___ SE3 *Tune It Up

Bicycle Adventures – Grades K-6

___ BI1 *Bicycling for Fun, Level 1

___ BI2 *Wheels in Motion, Level 2

___ BI3 *Don't Get Stuck, Fix It, Video,
Level 3 (DVD)

Electric – Grades 4-12

___ EL11 *Magic of Electricity

___ EL12 *Investigating Electricity

___ EL13 *Wired For Power

___ EL14 *Entering Electronics

Energy – Intermediate/Senior

___ EN21 *The Power of the Wind

___ EN31 *SAVE (Steps in Achieving
Viable Energy)

SCIENCE & TECHNOLOGY

Aerospace – K-12

___ AR20 *Pre-Flight (K-2)

___ AR21 *Lift Off (3-5)

___ AR22 *Reaching New Heights (6-8)

___ AR23 *Pilot in Command (9-12)

Astronomy

___ AS 1 It's Out of This World

(Need 6agent pre- approved activity certificates)

Robotics

___ ST *4-H Robotics Youth Notebook

___ ST 1 *Junk Drawer Robotics Track
Give Robots a Hand, Level 1

___ ST 2 *Junk Drawer Robotics, Level 2
Robots on the Move

___ ST 3 *Junk Drawer Robotics, Level 3
Mechatronics

Member Name

Rocketry

___AR1 Rockets Away

Computer Technology

___CP1 *Booting Up/CD

___CP2 *Adding On

___CP3 *Reaching Beyond

CAREER DEVELOPMENT

Workforce Readiness

___WP2 *Get in the Act

ENVIROMENTAL SCIENCES

Exploring Your Environment

___EE 9 *Ecosystem Services

___EE10 *Earth's Capacity

Forestry

___FO1 *Follow the Path

___FO2 *Reaching for the Canopy

___FO3 *Explore the Deep Woods

___FO4 Adopt A Tree

___FO5 Trees and Me

___FO6 Florida's Fabulous Forests

Entomology

___EN 1 *Creepy Crawlies

___EN 2 *What's Bugging You

___EN 3 *Dragons, Houses & Other Flies

___EN 4 *Butterfly WINGS

___EN 5 *Teaming With Insects 1

Apiary

___EN 5 Basic Beekeeping

___EN51 Advanced Beekeeping

AQUATIC/MARINE EDUCATION

___ME1 Aquatic/ Marine Science

___ME12 Life in the Sea

___ME13 Marine Aquarium

___ME4 Wetlands

___ME31 Fins and Scales

___ME6 Aquaculture and the Aquarium

___ME7 Marine Ecology

Club Name

SPORT FISHING

___ME2 *Take the Bait

___ME21 *Reel in the Fun

___ME22 *Cast into the Future

Wildlife/World Around Us

___WL1 4-H Wildlife Unit 1-World Around

___WL2 4-H Wildlife Unit 2

Birds Around Us (Rev.)

___WL3 Bluebirds & Other Cavity Nesting Birds

OUTDOOR EDUCATION

Shooting Sports

Just learn to shoot after one project book report

Activity Certificate will be issued if needed for project book report. Six (6) activities required

___OE11 Archery

___Learn to shoot only ___Need Project Book

___OE13 Rifle

___Learn to shoot only ___Need Project Book

PLANT SCIENCE

Citrus - See Osceola Extension Website

http://osceola.ifas.ufl.edu/pdfs/4H_KH/updates/Osceola

___PS1 Citrus Tree Production/Show

___PS2 Peach Tree Production/Show

Gardening – Grades 3-12

___GR41 *See Them Sprout

___GR42 *Let's Get Growing

___GR43 *Take Your Pick

___GR44 *Growing Profits

Outdoor Adventures – Grades 3-12

___OE21 *Hiking Trails

___OE22 *Camping Adventures

___OE23 *Backpacking Expeditions

CLOVERBUD PROJECT LIST

Member Name _____

Club Name _____

CLOVERBUD (4-H Age 5,6,7 by Sept. 1 of current 4-H year)

(Cloverbud must complete: My 4-H Cloverbud Project Summary, an Activity Book and Photo Page) (Green 4-H Project Book Covers are optional for Cloverbuds)

___ CB_AS	Animal Science
___ CB_CE	Home Economics
___ CB_CT	Clothing 1
___ CB_CT	Clothing 2
___ CB_CD	Personal Growth & Development
___ CB_EN	Bug Out 1
___ CB_EN	Bug Out 2
___ CB_CS	Community Unity (Ages 6 & 7)
___ CB_EX1	Exploring the Treasures of 4-H
___ CB_FN	Snackin' Healthy – Part 1 (Snacks, Milk Foods, Grains and Fruits)
___ CB_FN	Snackin' Healthy – Part 2 (Vegetables, Protein Foods and Pizza)
___ CB_HL	Health - K-2 - Exploring Your Body
___ CB_LA	Expressive Arts
___ CB_ME	Marine Ecology
___ CB_MECHS	Mechanical Science
___ CB_PO	Poultry
___ CB_PS	Plant Science
___ CB_PS1	Citrus
___ CB_PT	Pet
___ CB_RA	Rabbit
___ CB_WL	Birds 1
___ CB_WL	Birds 2

All Cloverbud project books are online except CB_HL (Health) and CB_EX1 (Exploring the Treasures of 4-H) at the Extension website

http://osceola.ifas.ufl.edu/4H_KH_CB_projects.shtml

Please print your project book(s) and Clover bud Project Summary(s).

Please do not combine projects. Each project books needs a project summary.

If you need the office to provide a copy, please mark project X/O.

Example: X/O CB_PT

If you are printing at home, please mark project X/P.

Example: X/P CB_RA

Turn in your form to your club leader to assist processing of club project request.

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