

**4-H SCHOLARSHIP POINTS**

(Subject to Available Funds)

You must turn in at least one complete project report with a score of 70 points or better and you must have attended more 4-H club meetings than you missed, as well as earn 100 scholarship points in order to receive a partial scholarship to an event. You earn points by attending county and above level activities and events, not club level. For example, you are expected to do a demonstration and community service project with your club, which will not accrue any points, but if you compete at County Events or attend County 4-H Council meetings, you can earn points. Pending available funding and approval by the 4-H office. NOTE: Scholarship points cannot be used for State 4-H Congress, unless you have won at county and district events.

**NAME:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_

**Osceola County Fair Premiums: (Maximum points from fair is 30 of each 100 points)**

(Include copy of Exhibitor Fair Premium Report - No Report/No Points)

Best in Show	5pts.	Total BIS: _____
Best in class	4 pts.	Total BIC: _____
Blue Ribbon	3 pts.	Total Blues _____
Red Ribbon	2 pts.	Total Reds _____
White Ribbon	1 pt.	Total Whites _____

**Multiply the number of points by the number of ribbons received in each category (for example Best in Class (4 points) times 3 ribbons = 12 points)**

**Total Fair Exhibit Points:** \_\_\_\_\_

**Demonstrations, Illustrated Talk or Public Speaking**

(Competative - Register by club)

County Events	15 pts.	_____	List Date: _____
District Events	20 pts.	_____	List Date: _____

**Total Demo/Talk/Speech Points:** \_\_\_\_\_

**4-H Club Executive Officers 5pts.** (Circle the office)

President	Secretary	Historian	Sergeant At Arms	Reporter
Vice-President	Treasurer	Recreation Leader	Parliamentarian	Delegate

**Total Club Officer Points:** \_\_\_\_\_

**County Council Officer - 10pts.**

(Based on 1 over half of county council meetings attended)

List dates of meetings attended:

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**Total County Council Officer Points:** \_\_\_\_\_

**County Fund Raisers**

Food Booth 4 pts/half hour worked

List Date(s) & Time(s) and Name must be on club sign-in sheet

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**Total Food Booth Points:** \_\_\_\_\_

Orchid Sale 4 pts/half hour of work

List Date, Time, Location and Name must be on location sign-in sheet

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**Total Orchid Sale Points:** \_\_\_\_\_

Farmer-Style Exhibit (Extension Exhibit Area/Separate from Food Booth)

4 pts/half hour worked

List Date, Time, Location and Name must be on location sign-in sheet

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**Total Farmer-Style Exhibit Points:** \_\_\_\_\_

**Attendance at County or District Council Meetings**

County Council

4 pts./meeting

List dates of meetings attended:

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**Total County Council Meeting Points:** \_\_\_\_\_

County Level Committees Ex: Awards, Association

4 pts./per meeting for each committee

*This is not a 4-H county council committee. \*meets separate from 4-H County Council*

List dates of meetings attended:

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**Total County Assigned Meeting Points:** \_\_\_\_\_

District VIII 4-H Council

5 pts./meeting

List dates of meetings attended:

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**Total County Assigned Meeting Points:** \_\_\_\_\_

**County Level 4-H Community Service Projects\***

4 pts/half hour of work \*(Ex: Monofilament Recycling)

\*\*These community service projects MUST be 4-H county level community service projects approved by County 4-H Council OR ongoing club level community service projects approved by County 4-H Council and/or 4-H Extension Agent. You may be asked to provide documentation: club activity form, date project was held, description of activity and sign-in sheet.

*(Not one time club level community service projects)*

List Date, Time, Location and Name must be on location sign-in sheet

<b>Total Community Service Points:</b>					

**County Level Special Project Meetings**

(Verified with sign-in sheets)

10 pts./per meeting Ex: Farm-City Ambassador - points only if you attend one meeting AND do the tour with 4th graders, Farm City Demonstrator, 4-H Camp counselor/C.I.T. Training, Food Booth Training

List dates of meetings attended:

<b>Total County Level Special Project Mtg. Points:</b>					

**State 4-H Portfolio (See: florida4h.org)**

(Must be senior 4-H age 14-18)

50 pts. (Agent Approved)

<b>Total State 4-H Portfolio Points:</b>					
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**100% Attendance at 4-H Club Meetings**

(Verified by club secretary book)

10 pts.

<b>Total Club Meeting Attendance Points:</b>					
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**4-H Promotional/Other Exhibits**

Coordinate Promotional Event Table/Display 10 points/ event

(Ex.: Working with school to set-up table about 4-H club at school open house night)

*Form must be filled out & have prior approval. (Verified with sign-in sheet)*

List dates/times/place:

<b>Total Coordination Promo. Points:</b>					

Set-up display for promotional purposes 5 points/ event

(National 4-H Week display at local library)

List dates/times/place:

<b>Total Display Promo. Points:</b>					

Volunteer at County-Coordinated Events Table/Display 3 pts/half hour worked

(Provide volunteer assistance at Extension Exhibits)

(Accept or attend proclamation presentations - Kissimmee/St. Cloud/County Board)

(Discover Osceola, Education in the Park, St. Cloud Spring Fling)

List dates/times/place:

<b>Total Promo Volunteer Points:</b>					

County Fair (Verified with sign-in sheets) 3 pts/half hour worked

(ex: Hall Watch, Check-in/Check-out runners, Small Animal Show cage assistants, Set-up/take down)

List dates/times/place:

<b>Total Volunteer Points:</b>					

4-H Awareness 3 pts./event

(Parade Float)

List dates/times/place:

<b>Total Awareness Points:</b>					

**Project Report (Current Year) (Maximum of 50 pts)**

(Choose red (15 pts) to help guarantee you will have enough points, if event occurs prior to project report judging)

Blue 25 pts. \_\_\_\_\_

Red 15 pts. \_\_\_\_\_

White 7 pts. \_\_\_\_\_

<b>Total Project Report Points:</b>					
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<b>Total Scholarship Points:</b>					
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NOTE: If points are less than 100 and you have already attended an event, you will be required to repay scholarship money previously awarded.

Points must be verifiable by Club Secretary Book, Event Sign-in Sheets, Exhibitor Fair Premium Statement, Leader Verification

Scholarship points will be used toward what trip(s), event(s) or activity(ies): \_\_\_\_\_

Parent Signature Required: \_\_\_\_\_

Date: \_\_\_\_\_

4-H Leader Signature Required: \_\_\_\_\_

Date: \_\_\_\_\_