4-H PROJECT AREAS LIST – MEMBER/CLUB BOOK REQUEST

Member Name:___________________________ Leader Name___________________

Club Name:__________________________________________________________________

Please mark the correct 4-H Age Division (Age as of September 1, 2014 (current 4-H year 2014-2015)

Cloverbud (5-7) _____ Junior (8-10) _____ Intermediate (11-13) _____ Senior (14-18) _____

4-H will pay for a maximum of two (2) project books purchased from 4-H Mall.org

Each project must have a project report which you will find at the Extension website: http://osceola.ifas.ufl.edu/4H.shtml; click on the 4-H forms labeled project reports.

There is one score sheet defining what is expected of a junior, intermediate and senior report. Review it early in the year and plan ahead. All Jr., In, & Sr. reports require a green 4-H project report cover. Cost is $3.00 or re-use previous report cover. Cloverbuds have their own summary and review sheet.

NOTE EXCEPTIONS: Beef Heifer, Horse and all Market project books have the 4-H report and required six (6) activities built into the book.

Most glossy activity books (4-H mall) are designed to be used for more than one year. If continuing a project, please use activity book from previous year if you have six (6) remaining activities. 4-H requires six (6) completed activities per year within a completed project book. To complete this form for request of needed activity books please use the following format: Examples:

Request for a activity book for Rabbits for the first time:  
__X__ What’s Hoppening Activity Book  (Mark with X)

To continue in an activity book for Rabbits for an additional year:  Mark with a C  
__C__ What’s Hoppening Activity Book  (This will tell us not to give a new activity book, but which project you are doing.)

ANIMAL SCIENCES

GENERAL ANIMAL SCIENCE

VETERINARY SCIENCE

___VS1 *From Airdales to Zebras
___VS2 *All Systems Go
___VS3 *On the Cutting Edge

LARGE ANIMAL

DAIRY CATTLE

___DA  Dairy Animal
___DA1 *Cowabunga
___DA2 *Mooving Ahead
___DA3 *Rising to the Top

HORSE - Horse/Owner/Not Competing

___HS21 *Giddy Up & Go – Non-Owner
___HS22 *Head, Heart, & Hooves Level 2
___HS23 *Stable Relationships
___HS24 *Riding the Range
___HS25 *Jumping to New Heights

___HS2  Horse Owner
          (Showing & Competing)

GOATS

DAIRY – Grades 3-12

___GOD1 * Getting Your Goat
___GOD2 *Stepping Out
___GOD3 *Showing the Way

___GOM  Market Goat
___GOM1 *Just Browsing
___GOM2 *Growing with Meat Goats
___GOM3 *Meating the Future

___GOP  Pigmy Goat Production/Show
          (Use Meat Goat Activity Book)

MEAT – Grades 3-12

___BFB  Heifer
___BFM  Market Steer (JR., IN. , SR.)
___BFO  Steer/Open

BEEF
### Member Name ____________________  Club Name ____________________

#### SWINE
- **SWM** Market Hog (JR., IN., SR.)
- **SWO** Market/Open Hog

#### SHEEP
- **SHB** Breeding Lamb
- **SHM** Market Lamb (JR., IN., SR.)
- **SHO** Open Lamb

#### SMALL ANIMALS
**Cat – Grades 3-12**
- **PT11** *Purr-fect Pals*
- **PT12** *Climbing Up!*
- **PT13** *Leaping Forward*

**Dog – Grades 3-12**
- **DG1** *Wiggles’ n’ Wags*
- **DG2** *Canine Connection*
- **DG3** *Leading The Pack*

**Pets – Grades 3-12**
- **PT21** *Pet Pals*
- **PT22** *Scurrying Ahead*
- **PT23** *Scaling the Heights*

#### POULTRY – Grades 3-12
Supplemental Records + Project Report + Activity Book
- **PO21** *Scratching The Surface*
- **PO22** *Testing Your Wings*
- **PO23** *Flocking Together*

#### RABBITS
Project Report + Activity Book
- **RA1** *What’s Happening*
- **RA2** *Making Tracks*
- **RA3** *All Ears*

### VISUAL ARTS
- **MA3** *Sketchbook Crossroads*
- **MA4** *Portfolio Pathways*

### LEISURE ARTS
Woodworking – Grades 3-12
- **LA31** *Measuring Up*
- **LA32** *Making the Cut*
- **LA33** *Nailing It Together*
- **LA34** *Finishing Up*

### PERFORMING ARTS
**Theater Arts**
- **PA31** *Journey Into the Imagination*
- **PA32** *Soaring Into Action*
- **PA33** *Quest for Expression*
- **PA34** *Voyaging Beyond*
- **PA35** *Playing the Role*
- **PA36** *Becoming a Puppeteer*
- **PA37** *Set the Stage*

### EXPLORING/DISCOVERY OF 4-H
- **EX1** Discovering 4-H (ages 11-12)
- **EX21** *Exploring the Treasurers of 4-H (ages 8-10)*

### HEALTHY LIFESTYLES
**FOOD PREPARATION**
Food and Nutrition – Grades 3-12
- **FP41** *Six Easy Bites*
- **FP42** *Tasty Tidbits*
- **FP43** *You’re the Chef*
- **FP44** *Food Works*
- **FP5** Cake Decorating (Need 6 activity certificates)

Microwave Magic – Grades 3-12
- **FP31** *Bag of Tricks*
- **FP32** *Micro Magic*
- **FP33** *Amazing Rays*
- **FP34** *Pesto Meals*

**Note:** Use two years; do six (6) activities per yr.
- **HL15** *First Aid in Action*
- **HL16** *Staying Healthy*
- **HL17** *Keeping Fit*

### COMMUNICATION ARTS & SCIENCE
**PUBLIC SPEAKING**
- **PU1** *Picking Up The Pieces*
- **PU2** *Putting It together*
- **PU3** *The Perfect Fit*

### MEDIA ARTS
**Photography – Use more than one year (6) activities per year**
- **MA1** *4-H Focus on Photography*
- **MA2** *4-H Controlling the Image*
- **MA3** *4-H Mastering Photography*
Member Name ______________________

FAMILY & CONSUMER SCIENCES
Child Development - (Grades 7-12)
_____CD2 Babysitting/Fun & More Funds

Kids on the Grow – Grades 3-12
_____PD1 *Growing On My Own
_____PD2 *Growing With Others
_____PD3 *Growing In Communities

CLOTHING & TEXTILES
Clothing Construction (Traditional)

SERIES 2
_____CTC11 *Under Construction
_____CTC21 *Fashion Forward
_____CTC31 *Refine Design
_____Re-Purpose/recycle

Clothing Selection (Purchased)
_____CTS1 *Discovering Choices
_____CTS2 *Managing Choices

MONEY MANAGEMENT
Financial Champions
_____MM2 *Money Fun-damentals
_____MM2 *Money Moves

Consumer Education
Consumer Savvy
_____CE21 *The Consumer in Me
_____CE22 *Consumer Wise
_____CE23 *Consumer Roadmap
_____CE24 Consumer Choices

Entrepreneurship
_____WP3 *Be the E

LEADERSHIP DEVELOPMENT
LEADERSHIP AND CITIZENSHIP
Leadership
_____LD1 *My Leadership Workbook (Gr3-5)
_____LD2 *My Leadership Journal (Gr6-8)
_____LD3 *My Leadership Portfolio (Gr9-12)

Club Name ______________________

Citizenship
_____CI 1 Me, My Family & My Friends
_____CI 2 My Neighborhood (rev. 12/09)
_____CI 3 My Clubs and Groups
_____CI 4 My Community
_____CI 5 My Heritage
_____CI 6 My Government (rev. 12/09)
_____CI 7 My World

MECHANICAL SCIENCE
Small Engines – Grades 3-12
_____SE1 *Crank It Up
_____SE2 *Warm It Up
_____SE3 *Tune It Up

Bicycle Adventures – Grades K-6
_____BI1 *Bicycling for Fun, Level 1
_____BI2 *Wheels in Motion, Level 2
_____BI3 *Don’t Get Stuck, Fix It, Video, Level 3 (DVD)

Electric – Grades 4-12
_____EL11 *Magic of Electricity
_____EL12 *Investigating Electricity
_____EL13 *Wired For Power
_____EL14 *Entering Electronics

Energy – Intermediate/Senior
_____EN21 *The Power of the Wind
_____EN31 *SAVE (Steps in Achieving Viable Energy)

SCIENCE & TECHNOLOGY
Aerospace – K-12
_____AR20 *Pre-Flight (K-2)
_____AR21 *Lift Off (3-5)
_____AR22 *Reaching New Heights (6-8)
_____AR23 *Pilot in Command (9-12)

Astronomy
_____AS 1 It’s Out of This World
(Need 6agent pre- approved activity certificates)

Robotics
_____ST *4-H Robotics Youth Notebook
_____ST 1 *Junk Drawer Robotics Track
Give Robots a Hand, Level 1
_____ST 2 *Junk Drawer Robotics, Level 2
Robots on the Move
_____ST 3 *Junk Drawer Robotics, Level 3
Mechatronics
Member Name_____________________

Rocketry
___AR1  Rockets Away

Computer Technology
___CP1  *Booting Up/CD
___CP2  *Adding On
___CP3  *Reaching Beyond

CAREER DEVELOPMENT
Workforce Readiness
___WP2  *Get in the Act

ENVIRONMENTAL SCIENCES
Exploring Your Environment
___EE 9  *Ecosystem Services
___EE10  *Earth’s Capacity

Forestry
___FO1  *Follow the Path
___FO2  *Reaching for the Canopy
___FO3  *Explore the Deep Woods
___FO4  Adopt A Tree
___FO5  Trees and Me
___FO6  Florida’s Fabulous Forests

Entomology
___EN 1  *Creepy Crawlies
___EN 2  *What’s Bugging You
___EN 3  *Dragons, Houses & Other Flies
___EN 4  *Butterfly WINGS
___EN 5  *Teaming With Insects 1

Apiary
___EN 5  Basic Beekeeping
___EN51  Advanced Beekeeping

AQUATIC/MARINE EDUCATION
___ME1  Aquatic/ Marine Science
___ME12  Life in the Sea
___ME13  Marine Aquarium
___ME4  Wetlands
___ME31  Fins and Scales
___ME6  Aquaculture and the Aquarium
___ME7  Marine Ecology

Club Name_____________________

SPORT FISHING
___ME2  *Take the Bait
___ME21  *Reel in the Fun
___ME22  *Cast into the Future

Wildlife/World Around Us
___WL1  4-H Wildlife Unit 1-World Around
___WL2  4-H Wildlife Unit 2
___WL3  Birds Around Us (Rev.)
___WL3  Bluebirds & Other Cavity Nesting Birds

OUTDOOR EDUCATION
Shooting Sports
Just learn to shoot after one project book report

Activity Certificate will be issued if needed for project book report. Six (6) activities required

___OE11  Archery
___OE21  *Hiking Trails
___OE22  *Camping Adventures
___OE23  *Backpacking Expeditions

PLANT SCIENCE
Citrus - See Osceola Extension Website
http://osceola.ifas.ufl.edu/pdfs/4H_KH/updates/Osceola
___PS1  Citrus Tree Production/Show
___PS2  Peach Tree Production/Show

Gardening – Grades 3-12
___GR41  *See Them Sprout
___GR42  *Let’s Get Growing
___GR43  *Take Your Pick
___GR44  *Growing Profits

Outdoor Adventures – Grades 3-12
___OE21  *Hiking Trails
___OE22  *Camping Adventures
___OE23  *Backpacking Expeditions
CLOVERBUD PROJECT LIST

Member Name__________________________________________

Club Name____________________________________________

CLOVERBUD (4-H Age 5,6,7 by Sept. 1 of current 4-H year)
(Cloverbud must complete: My 4-H Cloverbud Project Summary, an Activity Book and Photo Page) (Green 4-H Project Book Covers are optional for Cloverbuds)

_____CB_AS Animal Science
_____CB_CE Home Economics
_____CB_CT Clothing 1
_____CB_CT Clothing 2
_____CB_CD Personal Growth & Development
_____CB_EN Bug Out 1
_____CB_EN Bug Out 2
_____CB_CS Community Unity (Ages 6 & 7)
_____CB_EX1 Exploring the Treasurers of 4-H
_____CB_FN Snackin’ Healthy – Part 1 (Snacks, Milk Foods, Grains and Fruits)
_____CB_FN Snackin’ Healthy – Part 2 (Vegetables, Protein Foods and Pizza)
_____CB_HL Health - K-2 - Exploring Your Body
_____CB_LA Expressive Arts
_____CB_ME Marine Ecology
_____CB_Mechs Mechanical Science
_____CB_PO Poultry
_____CB_PS Plant Science
_____CB_PS1 Citrus
_____CB_PT Pet
_____CB_RA Rabbit
_____CB_WL Birds 1
_____CB_WL Birds 2

All Cloverbud project books are online except CB_HL (Health) and CB_EX1 (Exploring the Treasures of 4-H) at the Extension website
http://osceola.ifas.ufl.edu/4H_KH_CB_projects.shtml
Please print your project book(s) and Clover bud Project Summary(s).
Please do not combine projects. Each project books needs a project summary.

If you need the office to provide a copy, please mark project X/O.
Example: X/O CB_PT
If you are printing at home, please mark project X/P.
Example: X/P CB_RA
Turn in your form to your club leader to assist processing of club project request.

U:/4-H/4-H Enrollment forms/enrollment2014-2015/project area_columns08/11/14